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# Creating Plurilingual "Identity Texts" in the Mainstream Classroom: 

A multi-site study in Toronto's English and French schools

## Linguistic Diversity across all Toronto's SCHOOLS

- English schools
(Cummins, 2001; Goldstein, 2003; Heydon \& lannacci, 2008; Smythe \& Toohey, 2009)
- French Immersion schools:
(Dagenais, 2001, 2004, 2008; Lapkin \& Swain, 2005;
Taylor, 2006)
- French-language schools:
(Farmer \& Labrie, 2008; Gérin-Lajoie, 2003, 2006, 2008;
Masny, 2009; Prasad, 2012)
- Ontario Equity and Inclusive Education Strategy 2009

conceptualizing "diversity as resource"


## Practitioner's Perspectives



SCHOOL BOARD

- $53 \%$ of students use languages other than English at home
- $26 \%$ of students born outside of Canada
- More than 80 languages represented in student population
"No...their home languages don't have a place really in the classroom everything usually happens in English... [Linguistic and cultural diversity are] unaddressed, it's become a norm and it's just not addressed."
- Classroom teacher


## Practitioner's Perspectives



On sait que toute le monde parle plusieurs langues. Moi, je parle italien, français et anglais... mais ici, on est une école de langue française donc, on parle français à l'école.

- Direction de l'école


## Practitioner's Perspectives

> Frenchlanguage minority School

Officially, we only have French at school. French everywhere all the time, in the class and on the playground. Teachers tell parents to speak in French at home...

But, as you see, I am Muslim and speak Arabic. So, it is important at a personal level for children to speak their first language. I just encourage parents to have their kids watch tv and listen to music in French but they should speak Arabic. Their family time should be in Arabic.

- classroom teacher


## Practitioner's Perspectives



We're 50 \% French, $50 \%$ English now so we're very flexible. We try to be accepting of everyone's attempts in French].

- Classroom teacher


## "Identity Texts"

(Cummins, 2006; Cummins \& Early, 2010)
"the products of students' creative work or
performances carried out within [the pedagogical space of the classroom]... insofar as students invest their identities in these texts (written, spoken, visual, musical, dramatic or combinations in multimodal form) that then hold a mirror up to students in which their identities are reflected back in a positive light. When students share identity text with multiple audiences... they are likely to receive positive feedback and affirmation of self" in interaction with these audiences.. (p. 60)"

## Examples: http://www.multiliteracies.ca/

http://www.thornwoodps.ca/dual/index.htm

## Beyond the Mirror: <br> Creating Plurilingual "Identity Texts"

-- Engaging students in the collaborative use of their plurilingual repertoires at school and at home
$\rightarrow$ Reflection on their individual and collective plurilingual experiences and practices
$\rightarrow$ Positive representation of their plurilingual identities
$\rightarrow$ Building all students' language awareness
$\rightarrow$ Establishing "a community of plurilingual practice" with the students, teachers, parents, family and wider society

## http://

lewebpedagogique.com/ cm2plurilingualproject2012/



There is a big man in the woods hurt from the cold. The elves come to get him and bring him to a factory. When he wakes up he finds red and white clothes in the elves hands. What is going on?

Click here to read along in English
Click here to read along in French
Click here to read along in Serbian
Click here to read along in English, French and Serbian
Tags : English, French, Serbian


## Marta :

Date: 6 June 2012 à 5:02 PM
Драги Мирко,
Много ми је драго да учиш три језика. А посебно што се трудиш да научиш српски. Много вам је лепа - књига, прави сте уметници.

Једва чекам да те видим, да вежбамо српски заједно! Ана и ја (Марта) идемо за Торонто овог викенда,

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Marta on The Secret of Christmas/ Le secret de noël

Plurilingual Stories
${ }^{\text {creen }}$ English ${ }_{\text {rasi }}$
French ${ }_{\text {Hebereen hession }}$
Serbian Spanish

## Jaime <br> Goir des cerde buns,

 $\ell^{\prime}$ est vraiment bon avec du lait$\ell_{\text {'est wraiment doux }}$
Guand je le touche, Ily yala farine
Il sent beauccaup comme le gateau
Cu peuc le sentir tout partout où tue es
Tu le trempes dans du hait ou du jus
Ca fait << Houf>> dansle lait
$\stackrel{B}{3}$ eignes


They're really soft
when I touch them,
because they're made with flour
You can smell them every where you are
You dump them in milk or juice
They make the sound <Plouf>in the milk
Doughnuts


Nalimbi na mona nzinga ngola Ézali ya solo kitoko na miliki Ézali penza malumu soki na simbi y

## Ézali na falini

## Ézali kolumba mingi solo ya bukub

 Okoki ko yoka yango li nyoso ozali Soki odindisi yango na miliki na to na mai Ya lilala ecosala<Plouf> na miliki

Recette de beignes (Carmelle)
Ingrédients :
3 tasses de farine et $1 / 2$ tasse de sucre
2 tasses d'eau
1 sachet de levure
L'huile (dans une casserole ou friteuse)

Préparation :
La farine doit être mélangée avec tous les ingrédients énumérés et laissée dans un bol bien couvert durant au moins 1 h 30 minutes, ensuite chauffer l'huile et commencer à mettre le mélange en petite quantité avec la main dans l'huile chaude pour avoir les petites boules de beignes.


## Students' Perspectives: After Plurilingual Identity Texts work

- I think this is good because no one knew that I can speak Swahili before. It's like now that know me for real...
- My [plurilingual] work makes me feel original. I am the only person in the class who can read and write these three languages and that makes me special.
- Before the project I never liked reading and writing [at school], now I think I like it...
- Making a book in a different language is special to me because I can read all the languages and that makes me proud.
- When I was writing this book, I learned that two minds full of imagination can do something big and creative. I also learned about other languages
- It showed me that there is a story inside everyone. This work is important to me because all my hard work equaled to something extraordinary that I did. It's not a test and I don't have to study, l'm exploring another side of myself.

The W. Garfield Weston Doctoral Fellowship Program

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## Merci Thank you

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